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DEPARTMENT 1985 TE INTERIOR

**National Park Service** 

[NPS-WASO-NRNHL-DTS#-34832; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related

Actions

**AGENCY**: National Park Service, Interior.

**ACTION**: Notice.

**SUMMARY**: The National Park Service is soliciting electronic comments on the significance of properties nominated before October 29, 2022, for listing or related actions in the National Register of Historic Places.

**DATES**: Comments should be submitted electronically by [INSERT DATE 15 DAYS AFTER DATE OF PUBLICATION IN THE *FEDERAL REGISTER*].

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry frear@nps.gov, 202-913-3763.

## **SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 29, 2022. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, e-mail address, or other personal

identifying information in your comment, you should be aware that your entire comment –

including your personal identifying information – may be made publicly available at any time.

While you can ask us in your comment to withhold your personal identifying information from

public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address / Boundary, City,

Vicinity, Reference Number.

# ALABAMA

**Shelby County** 

Shoal Creek Club

100 New Williamsburg Dr.

Shoal Creek, SG100008439

# **CALIFORNIA**

Los Angeles County

Miracle Mile Apartments Historic District

Roughly bounded by West 3rd St. (alley to south), South La Brea Ave., Wilshire and

Hauser Blvds., and West 6th St.

Los Angeles, SG100008438

Sierra County

Ramelli Dairy Ranch

100 Green Gulch Rd.

Chilcoot vicinity, SG100008443

Sonoma County

Fort Ross Landing Historical and Archaeological District

(Northern California Doghole Ports Maritime Cultural Landscape MPS)

Address Restricted

Jenner, MP100008442

### **MICHIGAN**

Kalamazoo County

Upjohn Company Office Building

301 John St

Kalamazoo, SG100008450

### **MISSOURI**

**Jackson County** 

Anderson Electric Car Company Building

3240 Main St.

Kansas City, SG100008447

ABC Storage & Van Company Warehouse B

3244 Main St.

Kansas City, SG100008448

Pettis County

Yount, Thomas and Mildred, House

1809 West Third St.

Sedalia, SG100008449

## **MONTANA**

Lewis and Clark County

Morelli Bridge

Head of Reeder's Alley on Howie St.

Helena, SG100008436

#### OHIO

Fairfield County

Wagnalls Memorial

150 SE Columbus St.

Lithopolis, SG100008437

Trumbull County

**Dunlap-Burnett-Moss House** 

1499 Burnett St. (Twp. Hwy. 158)

Mineral Ridge, SG100008444

# **OKLAHOMA**

Oklahoma County

St. Ann's Home for the Aged

3825 NW 19th St.

Oklahoma City, SG100008453

# WASHINGTON

King County

Wallingford-Meridian Streetcar Historic District

(Historic Residential Suburbs in the United States, 1830-1960 MPS)

Roughly bounded by North and NE 50th St., 5th Avenue NE, NE 45th and

North 46th Sts., and Interlake Ave. North

Seattle, MP100008441

# **WISCONSIN**

Fond Du Lac County

Palm Tree Road Bridge

Palm Tree Rd. over the Sheboygan R.

Marshfield, SG100008451

Additional documentation has been received for the following resources:

### **NEW YORK**

**Orange County** 

Bodine's Tavern (Additional Documentation)

2 Bodine Tavern Rd.

Montgomery, AD16000307

Mountainville Grange Hall (Additional Documentation)

(Cornwall MPS)

NY 32, south of jct. with Creamery Rd.

Cornwall, AD96000557

### SOUTH DAKOTA

Minnehaha County

Cathedral Historic District (Additional Documentation)

Bounded by West 4th, West 10th and West 6th Sts., Spring, Prairie, and Summit Aves.

Sioux Falls, AD74001896

Authority: Section 60.13 of 36 CFR part 60.

Dated: November 2, 2022.

Sherry A. Frear,

Chief,

National Register of Historic Places/National Historic Landmarks Program. [FR Doc. 2022-24374 Filed: 11/7/2022 8:45 am; Publication Date: 11/8/2022]